

SOUTH MONTEREY COUNTY JOINT UNION HIGH SCHOOL DISTRICT  
BOARD OF EDUCATION  
SPECIAL BOARD MEETING

Monday, June 1, 2015

South Monterey County Joint Union High School District Office Board Room  
800 Broadway  
King City, CA 93930

BOARD OF EDUCATION

Mike Foster – President  
Raul Rodriguez - Clerk  
Mike LeBarre - Member  
Paulette Bumbalough – Member  
Bob White – Member

STATE ADMINISTRATOR

Daniel Moirao, Ed.D.

OPEN SESSION: 5:30 PM

A. CALL TO ORDER

B. FLAG SALUTE

C. APPROVAL OF AGENDA

D. PUBLIC COMMENT: *The public may address the Board regarding general school district topics or a specific agenda item. The person wishing to speak is asked to complete a Request to be Heard Form prior to the meeting, indicating whether they wish to address a non-agenda item or a specific item and present it to the Executive Assistant. This is an opportunity to address the Board when that item is acted upon. Unless otherwise determined by the Board/State Administrator, each person is limited to 3 (three) minutes. If a large number wish to speak on a specific item, there is a limit of 20 minutes total input on an item. For matters that are not listed on the agenda, the Board may refer the matter to the Superintendent or designee, or take it under advisement, but shall not take action at that time except as allowed by law.*

*El público puede dirigirse a la Mesa Directiva de Educación con respecto a asuntos generales o a asuntos especificados en la agenda. La persona que quiera hablar debe de pedir la forma que se le da a la comunidad pidiendo permiso antes de la junta, indicando si se desea hacer algún comentario sobre un tema de la agenda o algún otro asunto y presentarlo a la Secretaría de el Superintendente. Esta es una oportunidad de dirigirse a la Mesa Directiva de Educación cuando un asunto se esté llevando acabo. A menos que se determine de otra manera por el Administrador de el Estado, cada persona tiene un máximo de 3 minutos para hablar. Se hay muchas personas que quieran hablar sobre un asunto especifico entonces habrá un limite de 20 minutos en total para cada asunto. Para asuntos que no estén enlistados en la agenda, La Mesa Directiva podrá referir ese asunto al Superintendente o su designado o poner ese asunto en sobre aviso, pero no se tomara ninguna acción en ese momento excepto cuando la ley lo permita.*

E. PUBLIC HEARING

1. The 2015-2016 Budget and Revised 2015-2016 LCAP

F. INFORMATION ITEM

1. Board Study Session: LCAP and Budget (**Duane Wolgamott, Chief Business Official**)

G. FUTURE AGENDA ITEMS/MEETING DATES

|   |            |
|---|------------|
| June 16, 2015 (Tuesday) Board Meeting           | King City  |
| July 21, 2015 (Tuesday) Board Meeting if needed | Greenfield |
| August 3, 2015 (Monday) Board Study Session     | King City  |
| August 18, 2015 (Tuesday) Board Meeting         | King City  |
| September 8, 2015 (Tuesday) Board Study Session | King City  |
| September 15, 2015 (Tuesday) Board Meeting      | Greenfield |

|   |            |
|---|------------|
| October 5, 2015 (Monday) Board Study Session  | King City  |
| October 20, 2015 (Tuesday) Board Meeting      | King City  |
| November 2, 2015 (Monday) Board Study Session | Greenfield |
| November 17, 2015 (Tuesday) Board Meeting     | King City  |
| December 15, 2015 (Tuesday) Board Meeting     | King City  |

H. ADJOURNMENT